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The Trinitarian Ethics Of Jonathan

The Trinitarian Ethics of Jonathan Edwards (Columbia Series in Reformed Theology) Paperback - December 11, 2009 by William J. Danaher Jr. (Author) 5.0 out of 5 stars 3 ratings

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The Trinitarian Ethics of Jonathan Edwards - DTS Voice Danaher, assistant professor of theology and Christian ethics at the University of the South, argues that "Edwards's doctrine of the Trinity [is] the foundation upon which he builds his understanding of the moral life" (p. 4).

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reflection to bring Jonathan Edwards ashore in the 21st Century. Edwards' insightful witness to God as a Trinity of persons has profound implications for our own behavior.

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The study of the Trinitarian theology of Jonathan Edwards (1703–1758) remains significant at the outset of the twenty-first century, for it is in his Trinitarianism that one clearly observes Edwards's affinity for philosophical speculation merging with traditional Reformed orthodoxy that he never abandoned.

THE TRINITARIAN THEOLOGY OF JONATHAN EDWARDS: AN ...

In Jonathan Edwards's first extant manuscript dealing with the doctrine of the Trinity, he declared that he was "not afraid to say twenty things about the Trinity which the Scripture never said."¹ He made the comment against the backdrop of early eighteenth-century attempts to deny the doctrine of the Trinity on the grounds that Scripture does not plainly teach it.² Such objections were nothing new, and Edwards's response was entirely consistent with historic defences of the doctrine ...

A Critical Examination of Jonathan Edwards's Doctrine of ...

Jonathan Edwards' Trinitarian Logic and Ontology Jonathan Edwards (1703-1758) stood in the upheaval of the Enlightenment era and the scientific revolution. Particularly, his time was a turning point toward the emergence of the skepticism of David Hume (1711-1776), the critique of rational theology by Kant (1724-1804),

The Trinitarian Ontology of Jonathan Edwards: Glory ...

This paper explores both the striking similarities and also the differences between Jonathan Edwards and Nicolas Malebranche's philosophical views on the Holy Trinity and, in particular, the ways in which they both gave important roles to specific Persons of the Trinity in the various different branches of their respective metaphysical systems—ontological, epistemological and ethical.

The Trinitarian Metaphysics of Jonathan Edwards and ...

<https://hdl.handle.net/2144/8467>. Abstract. This dissertation explores Jonathan Edwards' trinitarian logic and ontology of God's glory which integrate the innovative facets of his thoughts that previous studies have only partially articulated. Edwards' trinitarian framework overarching his doctrines of God, creation, and being provides an alternative ontological foundation which validates the actual reality of Christian faith and experience and reconstructs Christian theology and life.

The Trinitarian Ontology of Jonathan Edwards: Glory ...

20Danaher, Trinitarian Ethics of Jonathan Edwards, 67. 21Ibid., 7. 22Ibid., 68. JONATHAN EDWARDS ON THE TRINITY 591 thought processes that gave way to these works are, however, already evident in his first entry in "The Mind," titled "Excellency" (YE 6:332).

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Examining the theological ethics of Jonathan Edwards, William Danaher Jr. shows that Edwards's doctrine of the Trinity both was foundational to Edwards's thought and is the necessary framework for understanding the theological and moral vision expressed in his writings.

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William J. Danaher Jr. is the author of The Trinitarian Ethics Of Jonathan Edwards (3.67 avg rating, 6 ratings, 1 review, published 2004), Anglican Theol...

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Jonathan Edwards (1703-1758)

Basis of the Trinitarian philosophy of history? based on the premise that individual man is a balancing trinity of spirit-mind-body. These function thru his spiritual-rational-sensual minds that determine his spiritual-rational-sensual values. He is born to be

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