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Making Tea Making Japan Cultural

"Making tea for a guest in Japan is a highly encultured act, demanding much more than a pour of hot water over powdered tea. Kristin Surak has plumbed the depths of the practice and demonstrated the enduring meanings of tea for Japanese performers of the craft." -- Merry White, Boston University

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Amazon.com: Making Tea, Making Japan: Cultural Nationalism ...

Deftly crossing disciplinary boundaries between anthropology, sociology, and history, Making Tea, Making Japan is a well-crafted and interpretively provocative book that anyone with an interest in Japanese society and the theoretical dynamics of nationalism will find fascinating . . . [B]eautifully written and lucidly argued, the book offers much of value for scholars and students of modern Japan and the cultural manifestations of national identity there and in other parts of the world."

Making Tea, Making Japan: Cultural Nationalism in Practice ...

"Making tea for a guest in Japan is a highly encultured act, demanding much more than a pour of hot water over powdered tea. Kristin Surak has plumbed the depths of the practice and

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Making Tea, Making Japan: Cultural Nationalism in Practice ...

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Making Tea, Making Japan : Cultural Nationalism in ...

As much as the tea ceremony is one of the archetypal symbols of Japanese culture for foreigners, tea is also central to notions of Japaneseness within Japan, contends Kristin Surak in Making Tea, Making Japan. Referencing major studies of nationalism as an ideology and as a practice of daily life, Surak identifies the tea ceremony as a symbol of the modern state, and she analyzes tea

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as a type of “nation work,” a means of translating abstract ideas of Japanese identity into bodily ...

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Making Tea Making Japan Cultural Nationalism In Practice

Kristin Surak's Making Tea, Making Japan is one of the most transformative volumes I have read in some time, and deserves a reading beyond those who most obviously must engage it -- those who study Japanese society and those who are interested in nation formation. Surak's analysis of the tea ceremony suggests something new about cultural power too, and therefore

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deserves an even broader audience.

Amazon.com: Customer reviews: Making Tea, Making Japan ...

In her book, *Making Tea, Making Japan: Cultural Nationalism in Practice*, Dr Kristin Surak explores the role of tea in Japan, including how its preparation and drinking became a strong symbol of Japan. In this event, Dr Surak will be in conversation with Hayato Hosoya, Academy Fellow at Chatham House, discussing the relationship between culture and nation and the position of the tea ceremony ...

Making Tea, Making Japan: Cultural Nationalism in Practice ...

Japanese tea ceremony is a Japanese cultural activity involving the ceremonial preparation and presentation of matcha, powdered green tea, the art of which is called temae. Zen

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Buddhism was a primary influence in the development of the Japanese tea ceremony. Much less commonly, Japanese tea practice uses leaf tea, primarily sencha, a practice known as senchadō in Japanese, as opposed to chanoyu or chadō. Tea gatherings are classified as either an informal tea gathering or a formal tea ...

Japanese tea ceremony - Wikipedia

The Tea Ceremony Although the ritual and ceremony which developed when serving tea originated in China, it is the Japanese who have made it synonymous with their culture. The Japanese Tea Ceremony is called chanoyu, meaning 'hot water for tea', or chado or sado, meaning 'way of the tea'.

Tea in Ancient China & Japan - Ancient History Encyclopedia

[Making Tea, Making the State] offers a useful account of how

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tea culture permeates Japanese history and contemporary society."—Danielle Kane, American Journal of Sociology "Kristin Surak's elegantly written analysis of the tea ceremony is an excellent addition to the literature on cultural nationalism . . .

Making Tea, Making Japan: Cultural Nationalism in Practice ...

The in depth analysis of tea culture throughout the history of Japan held several surprises. I've read several books on the subject so that part was a bit of a shocker. Kristin's technique of contrasting Chanoyu with other "nation making" activities was an unusual spin. The insight to the modern iemoto system and the various schools of ...

Making Tea, Making Japan: Cultural Nationalism in Practice ...

Tea culture is defined by the way tea is made and consumed, by

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the way the people interact with tea, and by the aesthetics surrounding tea drinking.. Tea plays an important role in some countries. It is commonly consumed at social events, and many cultures have created intricate formal ceremonies for these events.

Tea culture - Wikipedia

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Making Tea Making Japan Cultural Nationalism In Practice

The tea ceremony persists as one of the most evocative symbols of Japan. Originally a pastime of elite warriors in premodern

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society, it was later recast as an emblem of the modern Japanese state, only to be transformed again into its current incarnation, largely the hobby of middle-class housewives.

Making Tea, Making Japan: Cultural Nationalism in Practice ...

Making Tea, Making Japan: Cultural Nationalism in Practice. Christena Turner. Contemporary Sociology 2015 44: 2, 258-259
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