

## Irenaeus On The Salvation Of The Unevangelized

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### Irenaeus On The Salvation Of

Matthew 3:16 Mark 3 :10 Luke 3 :14 John 3 :11 Acts of the Apostles 3:14 Romans 3 :16 1 Corinthians 1:3 2 Corinthians 3:7 Galatians 3:22 Ephesians 5:2 Philippians 4:18 Colossians 1:3 1 Thessalonians 5:6 2 Thessalonians 5:25 1 Timothy ( Preface) 2 Timothy 3:14 Titus 3:3 1 Peter 4:9 1 John 3:16 2 John ...

### Irenaeus - Wikipedia

For reasons described in this work, Irenaeus (second century Bishop of Lyons) did not directly address the issue of the salvation of the unevangelized. A careful analysis is therefore made of the saving effects of the various modes of revelation about which Irenaeus wrote, in the context of his

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conflict with the Gnostics.

## **Irenaeus on the Salvation of the Unevangelized: Tiessen ...**

According to Irenaeus, this verse was used by the Gnostics to argue that "the handiwork of God is not saved." Irenaeus also polemicized against Marcion of Sinope, who preached that the creator God of the Hebrew Bible and the Father of Jesus Christ were two different gods. Irenaeus argues that the same god who sent Jesus to the Earth also led man through history by way of the Jewish law and prophets.

## **Against Heresies (Irenaeus) - Wikipedia**

Creation and Salvation: Irenaeus and Athanasius Famously Adolf Von Harnack asserted in the History of Dogma that much of Christian theology betrayed the 'work of the Greek spirit on the soil of the gospel.' Now to be fair, the old liberal didn't have much gospel himself but the observation has something to it.

## **Creation and Salvation: Irenaeus and Athanasius | Union ...**

The holy and glorious, right-victorious Hieromartyr Irenaeus of Lyons (c. 130-202) was bishop of Lugdunum in Gaul, which is now Lyons, France. His writings were formative in the early development of Christian theology. He was a disciple of Polycarp of Smyrna, who himself was a disciple of the Apostle John the Theologian.

## **Irenaeus of Lyons - OrthodoxWiki**

Irenaeus: "Mary, the cause of salvation" "IN ACCORDANCE with this design, Mary the Virgin is found obedient, saying, " Behold the handmaid of the Lord; be it unto me according to your word ." (Lk 1:38) But Eve was disobedient; for she did not obey when as yet she was a virgin.

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### **Irenaeus: "Mary, the cause of salvation" - Fathers of the ...**

Irenaeus' understanding of salvation is revealed in light of his biblical theology, especially within his doctrine of recapitulation. He believed that as the culmination of redemptive history, the incarnate Son of God recovered what was lost in the first Adam.

### **Irenaeus - Theopedia.com**

If Mary is the "cause of salvation," if it is Mary's womb which "regenerates men unto God," then Irenaeus has as good as said that she is, in subordination to Christ, the Coredemptrix of the human...

### **Church Fathers: St. Irenaeus of Lyons, Part II | Catholic ...**

Saint Irenaeus, ; Western feast day June 28; Eastern feast day August 23), bishop of Lugdunum (Lyon) and leading Christian theologian of the 2nd century. His work Adversus haereses (Against Heresies), written in about 180, was a refutation of Gnosticism.

### **Saint Irenaeus | bishop of Lyon | Britannica**

Irenaeus reminds his readers of the biblical narrative, where there is only one God, who is perfect, omnipotent, uncreated, and the only source of every good thing. This God created the world good...

### **Irenaeus of Lyon | Christian History | Christianity Today**

For reasons described in this work, Irenaeus (second century Bishop of Lyons) did not directly address the issue of the salvation of the unevangelized. A careful analysis is therefore made of the saving effects of the various modes of revelation about which Irenaeus wrote, in Few questions have troubled Christians more than the destiny of those who do not hear the gospel.

### **Irenaeus on the Salvation of the Unevangelized by Terrance ...**

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Here he is speaking of the persons who in many nations of the world already, by AD 180, had believed in Christ, but “without paper or ink,” believing only by the word or presence of persons who had been sent to preach to them. Yet, says St. Irenaeus, salvation was written on their heart by the Spirit.

### **St. Irenaeus on Justification | Called to Communion**

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### **Irenaeus on the salvation of the unevangelized (Microform ...**

THE SOTERIOLOGICAL THEORY OF IRENAEUS Irenaeus laid out his theory of salvation in the way he did in large part because of the threat he perceived coming from Gnosticism, a philosophical position that in his mind denigrated the material world and with it the incarnation.

### **Irenaeus and Salvation -- Introductory Comments**

Irenaeus argues that if Christ has not become real flesh and blood, He could not truly redeem us; but because His body was real, just like ours, then redemption must include a resurrection of physical creation to immortality.

### **Irenaeus' Doctrine of Recapitulation - Soliloquium**

Salvation is union with Christ, which is attained by walking by faith. This requires right belief and must not be diminished through sinfulness (“detained in material desires.”) In short, Irenaeus took a firm Theosisview of salvation. The Issue of Baptismal Regeneration.

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### **A Summary of Irenaeus' Demonstration of Apostolic ...**

Irenaeus of Lyons (in modern France) was the first great expositor of Christian theology, writing around 175 A.D. Born in Asia Minor (modern Turkey) and taught by the disciples of the apostles, he wrote as a churchman using scripture, his own thoughts, and a few other early writings (Justin Martyr, Papias, Ignatius of Antioch) to explain and defend the deposit of faith he had received.

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