

Derrida And The Time Of The Political

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Proceeding from Derrida's insight into the constitution of time, Hågglund demonstrates how Derrida rethinks the condition of identity, ethics, religion, and political emancipation in accordance with the logic of radical atheism.

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An intellectual event, Derrida and the Time of the Political, marks the first time since Jacques Derrida's death in 2004 that leading scholars have come together to critically assess the philosopher's political and ethical writings. Skepticism about the import of deconstruction for political thought has been widespread among American critics since Derrida's work became widely available in English in the late 1970s.

Duke University Press - Derrida and the Time of the Political

" Derrida and the Time of the Political is the best edited volume available on Derrida and politics." - Lasse Thomassen, Radical Philosophy Review " Derrida and the Time of the Political undoes once and for all the unproductive opposition between deconstruction and politics that has dominated the United States academy.

Derrida and the Time of the Political: Guerlac, Suzanne ...

Publication date: 2009 An intellectual event, Derrida and the Time of the Political marks the first time since Jacques Derrida's death in 2004 that leading scholars have come together to critically assess the philosopher's political and ethical writings.

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Derrida on Time explores the conversions and rearticulations of temporality enacted in conversations between these philosophical friends, identifying the traces that inhere in Derrida's concepts of the avenir and elucidating how this futurity is held open by the structure of a history whose contents are always only accessible through events that are to come. This book entwines these various philosophical voices, enacting not just the complexity of a nonlinear temporality but also revealing ...

Derrida on Time // Reviews // Notre Dame Philosophical ...

The Fifties in France was the time of phenomenology, and Derrida studied closely Husserl's then published works as well as some of the archival material that was then available. The result was a Masters thesis from the academic year 1953-54 called The Problem of Genesis in Husserl's Philosophy; Derrida published this text in 1990.

Jacques Derrida (Stanford Encyclopedia of Philosophy)

Derrida's struggle in this respect presupposes nolens volens that human beings indeed have a nature, even an essence, which deconstruction promises to reveal, even if only in a negative sense, by "deconstructing" the basis of so-called metaphysical rationality. This confirms that a deconstruction of metaphysics is unthinkable without ...

Derrida and the Question of the Animal | Cairn ...

Derrida's concept of "trace" is quite similar to Martin Heidegger's concept of Dasein, although from different perspectives. Here, we see the relationship between Heideggerian existentialism and the Derridian concept of "trace", which, in turn, will also work as an indicator of a very close relationship between existentialism and deconstruction.

Trace (deconstruction) - Wikipedia

Radical Atheism presents a profound new reading of the influential French philosopher Jacques Derrida. Against the prevalent notion that there was an ethical or religious "turn" in Derrida's thinking, Hågglund argues that a radical atheism informs Derrida's work from beginning to end. Proceeding from Derrida's insight into the consttutun of time, Hågglund demonstrates how Derrida rethinks the condition of identity, ethics, religion, and political emancipation in accordance with the logic ...

Radical Atheism: Derrida and the Time of Life | Martin ...

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Radical Atheism: Derrida and the Time of Life (Meridian ...

Derrida seems to be counteracting a particular tendency to dismiss Heidegger as humanistic. Nevertheless, Derrida acknowledges that "another insistence of man" runs throughout Being and Time. After all, Dasein seems to be a Western philosopher, and the fate of Being, as Heidegger says, holds the fate of the West.

Derrida on 'Being and Time' and Humanism | Reading Philosophy

Life. Derrida was born on July 15, 1930, in a summer home in El Biar (Algiers), Algeria, into a Sephardic Jewish family (originally from Toledo) that became French in 1870 when the Crémieux Decree granted full French citizenship to the indigenous Arabic-speaking Jews of Algeria.

Jacques Derrida - Wikipedia

An intellectual event, Derrida and the Time of the Political marks the first time since Jacques Derrida's death in 2004 that leading scholars have come together to critically assess the...

Derrida and the Time of the Political by Suzanne Guerlac ...

Derrida's focus is on the opening and closing sections of Being and Time, Heidegger's Introduction to Metaphysics, his 'Letter on Humanism', and texts by Hegel, Nietzsche, and Husserl. This brilliantly translated seminar is required reading for students of Heidegger and Derrida....

Heidegger: The Question of Being and History (The Seminars ...

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Derrida and the Time of the Political by Suzanne Guerlac ...

A bit more of existentialism (preferably of the Heidegger variety) affirming that "The time is now" (e.g., "not to choose is also to choose") might have blended the flow of rhetoric with the flow of time. So Derrida on the "autoimmune," which informs many of his later writings, is very promising; not so the "trace," if it requires a break in ...

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