

1950 Crossroads Of American Religious Life

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1950 Crossroads Of American Religious

In his book, 1950: Crossroads of American Religious Life, Robert S. Ellwood writes about the religious revival that swept the country during the 1950's and its relationship to the historical events of the time. Post war Americans were returning to their churches and synagogues, and attendance was up across the board.

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1950: Crossroads of American Religious Life. By Robert S. Ellwood. Louisville, Ky.: Westminster John Knox, 2000. xii + 244 pp. \$18.95 paper.

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Amazon.com: Customer reviews: 1950: Crossroads of American ...

The 1950s - Powerful Years for Religion Robert Ellwood, on the steps of St John's Episcopal Church at Adams Boulevard and Figueroa Street. On a typical Sunday morning in the late 1950s, almost half of all Americans were attending church, Ellwood said.

The 1950s - Powerful Years for Religion - USC News

In Looking for God in the Suburbs, James Hudnut-Beumler contended that, in the 1950s, the confluence of formal and popular religion around ideals similar to those encapsulated by Herberg's ...

The Religion of the 1950s | Miles Mullin

Demographics. The U.S. census has never asked Americans directly about their religion or religious beliefs, but it did compile statistics from each denomination starting in 1945.. Finke and Stark conducted a statistical analysis of the official census data after 1850, and Atlas for 1776, to estimate the number of Americans who were adherents to a specific denomination.

History of religion in the United States - Wikipedia

The 50 most influential religious figures in American history are: 1. Ann Lee - founder of the Shakers (Update: Lee was actually born in Manchester, England.) 2. Anne Hutchinson - leader of Puritan women . 3. Avery Dulles - Jesuit priest and theologian .

The 50 Most Influential Religious Figures in American ...

Robert S. Ellwood (born 1933) is an American academic, author and expert on world religions.. He was educated at the University of Colorado, Berkeley Divinity School and was awarded a PhD in History of Religions from the University of Chicago in 1967. He was Professor of World Religions at the University of Southern California from 1967 until 1997 and is now professor emeritus.

Robert S. Ellwood - Wikipedia

In 1950: Crossroads of American Religious Life, author Robert S. 1950: Crossroads of American Religious Life Months merged into years and it seemed that I was somehow doomed to spend my religious life caught in a revolving door of allegiance, or, because of convention and normative ways of being religious in this world, forced to put aside one entire part of my whole spiritual self.

Religious life - definition of Religious life by The Free ...

Native American religions, religious beliefs and sacramental practices of the indigenous peoples of North and South America. Until the 1950s it was commonly assumed that the religions of the surviving Native Americans were little more than curious anachronisms, dying remnants of humankind's childhood. These traditions lacked sacred texts and fixed doctrines or moral codes and were embedded in ...

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